Original Researcher Article

Aesthetic of Consumption: A Review of Sensory Branding and Visual Semiotics in Consumer Experience

Dr. Sunita Kumar¹ and Dr. Jimmy Thankachan²

^{1,2}Associate professor, School of Business and Management, Christ University, Bangalore State: Karnataka, India. Email: sunita.kumar@christuniversity.in

Received: 30/09/2025 Revised: 08/10/2025 Accepted: 23/10/2025 Published: 08/11/2025

ABSTRACT

This review focuses on the changing role of aesthetics in influencing consumer experience, sensory branding, and visual semiotics being the two main perspectives. Today, brands are not competing on functionality only, but also on their capacity to provide immersive, multisensory, and emotionally-enriching experiences. The paper, supported by philosophical, psychological, and cultural bases, investigates the impact of aesthetic cues such as color, texture, sound, scent, and symbolism on perception, emotion, and memory. It points out that sensory branding utilizes five senses to build affective relationships and get loyalty that lasts, while visual semiotics offers the interpretive framework that gives the experience a meaning via cultural codes and visual language. This paper, by integrating theoretical insights from consumer psychology, semiotics, and neuromarketing, argues that sensory coherence and semiotic consistency are what constitute aesthetic consumption. On the one hand, critical views of consumer culture by Baudrillard and Featherstone show the threat of aesthetic saturation and manipulation of consumers. On the other hand, ethical frameworks propose the presence of a balance between stimulation and autonomy. The latest developments in neuroaesthetics, AI-powered personalization, and VR branding are a sign of experiential marketing's next stage where aesthetic intelligence is a mediator between emotion, identity, and technology. In the end, consumption aesthetics can be seen as a system that works both sensorially and symbolically - a system where design, emotion, and meaning come together to make brands more human and change consumption to an expressive act of identity and pleasure.

Keywords: Aesthetic consumption; Sensory branding; Visual semiotics; Consumer experience; Neuroaesthetics.

INTRODUCTION:

Within the current global consumer culture, aesthetics has moved far beyond its traditional artistic domain to become the key element that drives consumption, brand identity as well as consumer experience [1]. The 21st century market that is largely saturated, digitized and based on symbolic exchange has experienced a fundamental change in the way consumer-brand relationships are formed. Visual appeal, sensory engagement and semiotic richness have become the core of these relationships [2]. Commercial influences on popular culture, as the recent studies show, have made aesthetic imagery an inseparable part of everyday consumption so that consumers are no longer just buyers but "aesthetic subjects" who establish sensory, emotional, and symbolic dialogues with the marketplace [3]. The rise of what is called the "substance of style" is the main reason for this change where the aesthetic aspect is no longer just a decorative supplement to the functional one but a factor that determines value, meaning, and identity [4]. From this perspective, the aesthetic of consumption refers to the ways in which the modern consumption experience is mediated by sensory pleasure, design, symbolism, and emotional resonance [5]. The growing focus on beauty, harmony, form, and expressiveness is indicative of the disappearance of the

border lines between art, commerce, and culture thus the emergence of consumption practices that are simultaneously performative and expressive [6]. As a matter of fact, consumer research which has moved beyond utilitarian models has started to recognize the multisensory, hedonic, and experiential aspects of consumer behavior [7]. The later studies brought this conversation further by stating that aesthetic taste and sensory gratification are essential to the choice process, especially in the case of hedonic products where emotional and symbolic value is more important than functional attributes [8].

In these situations, sensory branding can be seen as a deliberate psychological tool that aims to involve the consumers' multiple senses - sight, sound, touch, smell, and taste - to not only trigger their emotional responses but also to form strong and lasting emotional bonds between consumers and brands [9]. Marketing aesthetics as a field of study supports this consumer behavior model by presenting the example of how the corporate identity and brand imagery are purposefully architectured to bring about aesthetic unity which attracts the consumers' sensory and self- expressive needs [10]. Therefore, aesthetics in consumption is a double agent that performs on both the sensory and

semiotic levels: sensory branding determines how consumers feel and live through their experience, whereas visual semiotics guides their understanding and meaning assignment [11]. Semiotic theory is the framework of interpretation that allows one to understand the changes in communication and design as signs indicating not only deeper cultural but also emotional relations [12]. In the present-day visual branding, coloring, shape, typography, and layout are used as communicative symbolic codes that reveal brand character, cultural harmony, and emotional tone [13]. Hence, visual communication has turned into an influential cultural lingo which is capable of going beyond language and geographical barriers, thus, it can create shared meanings and influence collective identities in the era of technology [14]. From this perspective, the aesthetics of consumption cannot be dissociated from visual semiotics, since it is by means of semiotic systems that aesthetic experiences are not only demonstrated but also mediated and recognized [15]. For example, digital media platforms have enabled this interaction to the extent that visual consumption is changed into a participatory meaning-making process, where consumers, besides decoding brand imagery, also have the power to influence it by means of usergenerated aesthetic expressions [16]. Hence, the aesthetic of consumption mirrors the dual nature of phenomena - an economic one and a cultural one; on the one hand, it commodifies beauty and experience, and on the other hand, through aesthetic participation, it allows for individual and collective identity forming [17].

The idea of the consumer as an aesthetic subject is a one of the paradoxes that, which accounts for the fact that, people get pleasure, meaning, and even express their personality through the aesthetic side of their consumption [18]. An aesthetic experience means the involvement of feeling, noticing, and thinking, which in this way, it combines the rational and emotional parts of the decision-making process [19]. The emotional aspect of the experience that is awakened by the aesthetic hints e.g., visual design, packaging, or multisensory brand environments is not only a means of gratification but also a way of producing taste, cultural belonging, and personal identity [20]. In present-day marketing talk, the merging of aesthetics with sensory participation is the core of sensory branding that is presented as both an art and a science of attracting consumers to the multisensory appeal of a brand to create a competitive advantage in markets [21]. When worldwide competition becomes more and more severe and at the same time consumers more and more visually literate and emotionally discerning, brands are obliged to not only inform functionally but also to create immersive, meaning-rich experiences [22]. One of the significant things the brand can utilize here is visual semiotics since it gives the opportunity to the brands to convey complicated narratives through the use of symbolic imagery that is in line with cultural codes and consumer values [23]. Combining aesthetics with semiotics in communication not only opens more profound involvement of the audience but also helps to develop empathy, creativity, and intercultural understanding - the elements becoming more and more essential in a globalized consumer environment [24]. This review article, against that backdrop, seeks to map out the aesthetic of consumption by investigating the role of sensory branding and visual semiotics in shaping consumer perception, experience, and identity. It brings together the theoretical and empirical insights from aesthetics, semiotics, and consumer behavior to present the unified understanding of the sensory and symbolic facets of consumption. The review, in particular, endeavors to find out how aesthetic values are infused in branding strategies, how sensory cues stimulate the emotional and behavioral side of the consumers, and how visual semiotic systems intervene in consumer culture to interpret the meaning. By doing that, it exposes the decisive function of aesthetics as one of the forms of cultural and communicative power that fashion the contemporary consumer experience [25]. The image displays the conceptual connection between the three elements: consumer experience, sensory branding, and visual semiotics. The diagram is a combination of works presented by Krishna (2012) [21], Aiello (2020) [116], and Lindstrom (2008) [52].

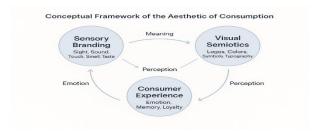


Figure.1 Conceptual Framework of the Aesthetic of Consumption showing how Sensory Branding, Visual Semiotics, and Consumer Experience are interrelated through the feedback loops of Emotion, Perception, and Meaning.

THEORETICAL FOUNDATIONS The Concept of Aesthetics in Consumption

The idea of aesthetic consumption has been supported by the research of philosophy and psychology. It is based on sensory perception, which leads to pleasure and positive emotions, and the discourse is still going regarding it in these fields [26]. The philosophical debate on aesthetics started with the early philosophers like Hutcheson, Hume, and Kant, who considered taste as a naturally given ability which helps to make judgments of beauty and pleasure through the harmony of sensory and cognitive spheres [27]. Kant's Critique of Judgment (1790) was the very first work of modern aesthetics. It connected the feeling of beauty with that of disinterested pleasure and the unity of form and purpose, ideas which have been further developed by consumer behavior theory [28]. Empirical aesthetics, on the other hand, which was started by Fechner in the 19th century, aimed at measuring the feeling of aesthetic pleasure by means of a psychological experiment, thereby leading the way contemporary aesthetic psychology which acknowledges the emotional as well as the cognitive side of perception [29]. The main focus of philosophical aesthetics was on the role of disinterestedness and "unity

in diversity" as the criteria for beauty, whereas psychology has developed operational models illustrating the ways in which individuals can get emotional gratification from shape, color, and sensory harmony [30]. The integration of these ideas is presently reflected in the concept of the "aesthetic subject" in consumer research which refers to the way people emotionally and symbolically interact with consumption objects for identity and meaning creation [31]. The use of aesthetics in consumption is far beyond the presence of the product; it is an experiential phenomenon that is inseparably connected to one's emotions, sensations, and memories [32] According to Venkatesh and Meamber's conceptual model, aesthetics are placed at both the intrinsic and instrumental value dimensions, arguing that consumers willingly pursue both pleasure and meaning at the same time through aesthetic involvement [33]. Holbrook and Hirschman's research also confirm this view by emphasizing the multisensory, imaginative, and emotive nature of aesthetic experiences that cannot be judged by mere functional evaluations [34]. After all, from a psychological perspective, aesthetic pleasure is said to be the result of a harmonious interaction between sensory perception and affective response, whereby people look for coherence, novelty, and emotional resonance in design [35]. One body of evidence drawn from empirical aesthetics research reveals that emotional arousal, cognitive fluency, and perceptual unity not only lead to degree of beauty but also consumer satisfaction [36]. Cupchik's model of aesthetic emotion goes even further in explaining that one of the main reasons for aesthetic pleasure in consumption is when the perceptual stimuli evoke the integrative response of memory, affect, and symbolic meaning in the consumer's mind [37]. Hence, the aesthetic of consumption should be seen both as a perceptual and cultural phenomenon deeply rooted in individual emotion but still dependent on the social taste conventions and symbolic systems for its ultimate manifestation [38]. Bourdieu's sociological view links aesthetic preference with cultural capital whereby the French philosopher argues that taste is a social marker that functions to distinguish class identities through aesthetic consumption [39]. So, aesthetics in consumer behavior is in fact a multidimensional construct which encompasses sensory pleasure, emotional gratification, cultural meaning, and self-expression. The consumer is then transformed into the one who not only deciphers and generates beauty but also participates in a dialogical process between perception and identity formation [40].

Sensory Branding: Multisensory Marketing Framework

Sensory branding marks a significant change in marketing thinking. Where traditionally the focus was on convincing the consumer through cognitive means, the change now is to sensory and affective engagement [41]. Sensory branding is essentially the deliberate use of the five senses - seeing, hearing, touching, tasting, and smelling - to fabricate brand scenarios that not only bring the consumer delight but also make the experience engrained in their memory [42]. This idea is deeply rooted in the studies of multisensory perception and the

hedonic consumption model by Hirschman and Holbrook who maintained that the sensory experience is the main source of consumer pleasure and the generation of symbolic meaning [43]. In today's highly saturated markets, brands no longer distinguish themselves only by their messages but also by the sensory impressions that lead to affective resonance and recall [44]. After all, human sight is still the most powerful sensory channel and it is through color psychology, typography, and spatial design that the perception of quality and brand identity is changed or maintained [45]. Sound thus becomes the medium through which the brand delivers its message by means of music, jingles, and other auditory sources that suggest the emotional tone and brand personality, thus influencing the mood and behavioral intentions of the consumer [46]. The tactile side enabled through texture, material, and ergonomic design generates the feeling of closeness and ownership, as the physical contact strengthens the bond and the perceived value of the object or brand [47]. Even though less broadly used, taste and smell are capable of producing potent associative memories because they are the closest to the limbic system in the brain which is the center for emotion and memory [48]. Research findings confirm that scent branding is able to produce strong identity cues and thus become a source of long-term brand associations as is the case with airlines, hospitality, and retail businesses where a distinct fragrance helps to consolidate the brand story [49].

The empirical analysis by Rupini and Nandagopal illuminates the fact that olfactory branding leads to nostalgia, comfort, and emotional security, thus increasing consumer attachment both in the short-term and in the long-term [50]. The same way, the user's feeling and tasting experience, for example, the texture of the package and the taste of the product, can bring emotional satisfaction and repeat purchase behavior [51]. Lindstrom sees sensory branding as "the art of orchestrated senses" where the interconnection of different modalities deepens the brand's authenticity and makes it more memorable [52]. The use of many sensory synergy enhances brand coherence thus associative learning which links stimuli with affective and cognitive memory structures becomes easier [53]. In this way, sensory branding not only attracts consumer's perception but also changes their identity the brands become the lived experience which consumers assimilate and show as a part of their self-concept [54]. According to Krishna's model, sensory cues provoke subconscious reactions that influence emotions and brand loyalty through neural pathways of pleasure and familiarity [55]. Therefore, in the present time when experience-driven marketing is prevailing, sensory branding is a device that connects the real with the emotional, thus, ordinary consumption is turned into an aesthetic ritual and a form of symbolic communication

Visual Semiotics and Brand Communication

Visual semiotics is the interpretive lens that allows decoding the symbolic dimension of branding and aesthetics [57]. Semiotic theory, based on the linguistic

theories of Saussure and the pragmatic semiotics of Peirce, deals with the production of meaning by signswhich include signifiers and signifieds-in cultural and marketing contexts [58]. According to Saussure, he saw meaning only as a system of differences where from the connection between sign and meaning is completely random, yet socially made, thus giving the very basis to visual symbolism in branding [59]. Peirce developed this idea into a triadic sign model (representamen), object, and interpretant, placing more importance on the interpretation and the context of the meaning derived [60]. Barthes later modified these theories by viewing the things like advertising and media not only as myths but also the systems of myths wherein the visual signs serve to stabilize the ideology and the cultural values [61]. In marketing communication, semiotic principles help to understand how brands tell their stories through the use of pictures, color, typography, and spatial design that act as cultural codes [62]. Mick et al. research speaks to how the marketing component of visual semiotics covers numerous paradigms-Saussurean structure and Peircean interpretation, to examine how the whole process of generating and consuming the meaning occurs within advertising, packaging and retail environments [63]. The semiotic examination reveals the appeals and the metaphors that call out the lifestyle and the identity behind the transformation of the product into a symbol [64]. One example can be the red color that may represent passion and energy while the minimalistic type of presenting the idea may be used for showing the brand to be modern and sophisticated, with both of them being in agreement with the brand ideology [65]. Also, the retail areas are there to be considered as the semiotic places where not only layout but also the lighting and the décor are the tools to tell the cultural positioning and the emotional tone stories [66]. Semiotics, in this way, present marketers not only with the opportunities to understand and construct meaning but also the tools which allow for the full range of visual communication layers to be utilized, thus exposing the ways in which brands act as mediators in the relationship between consumer identity and cultural narratives [67]. With the rising merging of aesthetic theory and semiotic analysis, the aesthetic of consumption can be seen as both the decoding and creation consumers do interpret, internalize, and produce brand meaning as a part of their symbolic world [68]. The visual semiotics may be considered as the mental and cultural side of the sensory branding with both jointly constituting the twofold framework through which the aesthetic of consumption is revealed in today's consumer experience [69]. Figure 2 illustrates the Peircean triadic model of brand meaning as used in visual semiotics [60, 113].

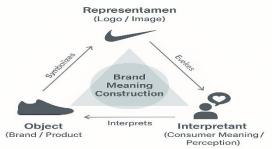


Figure.2 Shows the example of the brand "Nike" which is Peirce's semiotic triad Representamen (Logo/Image), Object (Brand/Product), and Interpretant (Consumer Meaning) with an example (e.g., Nike swoosh).

Sensory Branding and the Consumer Experience 3.1 Multisensory Integration and Brand Perception

Multisensory integration is what underlies the perceptual and psychological aspects of sensory branding that heavily rely on how the interaction between the different senses - sight, sound, smell, touch, and taste - creates an overall and emotionally charged brand experience [70]. In marketing contexts, consumers are seldom presented with sensory cues that are completely independent of each other; rather, they see them as a single sensory gestalt that defines brand meaning and emotional resonance [71]. This behavior corresponds to the Stimulus-Organism-Response (S-O-R) model, which suggests that multisensory environmental stimuli result in affective and cognitive responses that eventually lead to behavior [72]. Brain studies reveal that cross-modal correspondences how one sense affects another have the power to alter brand impressions to a large extent. For instance, one can relate the visual brightness with the enhancement of aroma intensity and with the help of correct auditory cues, a product can be perceived of higher quality [73]. Lindstrom argues that the reason why multiple senses engagement at the same time results in increased brand loyalty and memorability is because it calls upon different sensory memory traces located in both cortical and limbic areas [74]. This amalgamation, therefore, becomes a brand's ticket to occupy both emotional as well as mnemonic spaces in the consumers' minds thus transcending functional attributes [75]. Cognitive psychology points out that one of the benefits of having congruent sensory inputs is that the brain gets the information faster and more effortlessly generating what is termed as a "feel-good" effect which is strongly linked to perceptual fluency and emotional pleasure [76]. On the other hand, if the stimuli happen to be contradictory or incongruent, the reaction might be the generation of a sense of cognitive dissonance which would result in discomfort as well as brand dislike [77]. Research in the cosmetics industry sheds light on how sensory congruence between stimuli for example, having the scent, color, and sound all work together leads to the perception of luxury and relaxation which, in turn, deepens the emotional bond and enhances brand loyalty [78]. Moreover, neuroscience findings do not contradict this as they suggest that sensory synergy not only excites exteroceptive (external sensory) but also

interoceptive (internal emotional) mechanisms thereby coupling sensory perception with the process of emotional value generation [79]. As the Journal of Product & Brand Management argue, sensory integration can indirectly lead to the strengthening of brand equity by means of heightened engagement and emotional attachment [80]. The entire process is essentially embodied - consumers make sense of the stimuli through memory, emotion, and physical response thereby rendering the brand experience concrete and significant [81]. When the elements come together in the right way, multisensory integration has the power to change the consumer from being passively watching to actively participating in the brand narrative [82]. Therefore, the perceptual unification of senses to a large extent is what emotionally immersive and cognitively coherent brand experiences are built upon, thus positioning sensory branding as an indispensable dimension of the aesthetic of consumption [83]. Figure 3 elucidates a multisensory branding framework derived from Lindstrom's model [74] and Krishna's sensory marketing research [55, 73].



Figure.3 An emotional experience diagram of the five senses showing how sight, sound, touch, taste, and smell converge into Emotional Experience → Brand Loyalty.

3.2 Case Studies of Successful Sensory Branding

The deliberate strategic integration of multisensory components can be seen in the behavior of a handful of major international brands whose existence revolves around sensory cohesion and emotional impact. Starbucks is a good example of this as it manages to integrate the olfactory, auditory, and tactile sensations to create an ambience of comfort and familiarity that goes beyond the coffee consumption itself [84]. The specially roasted coffee aroma made to spread through the shops is a really strong olfactory reference point, while specially selected music tracks and the warm light cause the customers to experience a feeling of being in the right place and of being socially connected [85]. The use of ceramic mugs, wooden furniture, and recycled materials not only satisfies consumers with the feel of these things but also supports the brand's artisanal ethos. representing authenticity and community [86]. From neuroscientific point of view, this multisensory integration is what really excites the limbic system, thus creating emotional kinds of memories that associate scent and music with comfort, that is essentially why consumers repeat the same behavior [87]. On the other

hand, the aesthetics of minimalism and tactility have been perfected by Apple. Its retail spaces are visually very neat with the use of straight lines, light colors, and very accurate lighting which together serve to highlight the purity and novelty of the product [88]. The use of Apple devices provides tactile feedback these devices are known for their smooth metallic look and very natural haptic responses they make the user feel that the device is accurate and they can trust it [89]. The research also confirms that when people touch and use the technology, they feel it belongs to them and thus they are more willing to buy it as this activates the brain areas responsible for sensing pleasure in the body [90]. Apple's auditory design including the low volume and soft interface sounds are a major contributor to brand intimacy while the packaging turning into a show is a way for the consumer to feel anticipation and increasing of emotional bonding [91]. Singapore Airlines, on the other hand, is an ideal example of how sensory branding works in the service industry. The "Singapore Girl" fragrance a subtle mixture of Stephanotis and rose has been a signature of the brand and thus a comforting and familiar factor for the travelers [92]. This smell, together with custom-made soundtracks for flights and the use of materials like silk for uniforms and soft textures for the cabin, forms a unique sensory identity that is recognized worldwide [93]. It has been argued that consistency in such olfactory and auditory aspects is one of the major factors contributing to brand recall as well as emotional connection [94]. Lindstrom's research demonstrates that sensory interplay particularly when scent and sound are congruent can double brand impact on consumer memory [95]. These examples lead to a single principle that sensory branding works best when emotional coherence and cross-modal synergy are involved. If sensory stimuli are in harmony with brand values and identity they are no longer just triggers but symbolic representations of the brand's ethos that determine customer perception, loyalty and the lived experience of them [96].

3.3 Sensory Overload and Consumer Fatigue

While multisensory branding attracts consumers' attention, too much stimulation can still overwhelm their cognitive and emotional capacities, which may cause sensory overload and consumer fatigue [97]. The link between sensory richness and consumer behavior, thus, reflects an inverted-U shape, meaning that moderate stimulation increases consumer's pleasure and memory, whereas an overexposure leads to irritation and avoidance [98]. Findings from retail experiments show that irritating smells, loud music, or visually overwhelming spaces that cause cognitive disfluency, stress, and consequently, lower purchase intention rates [99]. For instance, in the cosmetics industry, a brand like Lush has prompted a mixed response-consequently, some customers highly value the sensory intensity, while others complain of discomfort and reduced visits due to olfactory oversaturation [100]. This is consistent with the S-O-R model, where excess arousal results in negative affective states and avoidance behaviors [101]. Besides, cognitive neuroscience also acknowledges this fact: the brain regions in charge of attention get

exhausted when sensory input exceeds processing capacity, hence, fatigue and emotional disengagement are triggered [102]. Additionally, decision-making research proposes that sensory overload may increase decision fatigue, as the executing of competing sensory cues which require simultaneously processing by the executive function further undermines its capacity and thereby self-regulation is depleted [103]. Interviews conducted during in-store studies reveal that consumers who experience overload point out that they feel the following: tension, loss of focus, and irritation these are the symptoms that are usually associated with heightened sympathetic activation [104]. The ethical problem associated with sensory marketing appears here: controlling consumers' emotions via too much and over-intense stimuli is very close to coercion if especially the prolonging of dwell time or prompting of impulsive purchases are the only intended uses [105]. Hence, ethical sensory design necessitates being aware of the individual differences, the context, and cultural expectations [106]. Brands need to achieve sensory congruence rather than sensory intensity making sure that every sensory cue complements each other instead of competing, thus, a balanced emotional state that is conducive to positive engagement is being created [107]. The next neuromarketing studies are to be focused on biometric and neural feedback (e.g., EEG, fMRI) as an indicator of consumer well-being and calibration of the optimal sensory intensity [108]. Sensory branding with a long-term perspective, in the end, depends on moderation: it is about creating a balance between stimulation and serenity, making sure that aesthetic pleasure is never too overpowering for the perceptual or psychological equilibrium [109].

VISUAL SEMIOTICS IN CONSUMER EXPERIENCE

The Power of Visual Identity

Visual identity in today's consumer culture is a semiotic system that conveys through its brand images, in short, visual signs like logos, colors, typography, and shapes, the values, the emotions, and the ideology of the brand they belong to [110]. In Skaggs's view, what basically distinguishes visual identity is its ability to generate systemic iconicity a set of graphic elements that are capable of mutual interconnection to express not only the brand's persona but also its ethos [111]. Through a process of constant confrontation and recurrence, the very integration of the host brand's graphical elements into a perceptual and affective network constitutes the systemic iconicity at stake here [112]. According to Peirce's triadic model, brand visual identity systems are realized in three modes: iconic, indexical, and symbolic. Namely, icons are the images that look like what they stand for (e.g., Apple's bitten apple), indices have a direct link (e.g., Nike's swoosh signifying movement), and symbols are based on an agreement (e.g., Coca-Cola's cursive typeface) [113]. The main semiotic power of logos and colors is their deep-rootedness in culture red may tell a story of love and life in the Western world but may be a sign of luck or festival in the East [114]. One step further, typography also comes to the rescue of semiotics; for instance, sans-serif fonts

modernity and minimalism, while serif fonts bring to mind the qualities of tradition and trust [115]. To explain the visual semiotics, Aiello says it is a major factor in understanding how the visual elements don't just show the world but rather create it by means of shared cultural codes and mediated perception [116]. This is the reason why global brands change their visual code from one market to another the color and the balance of McDonald's are changed to correspond to local aesthetic norms but still, the global identity stays the same. The interplay between universal symbolism and localized meaning is a way in which visual identity performs as a cultural text that has to be understandable by different interpretive communities [117]. In a world full of images, visual differentiation becomes important; according to Skaggs, a brand's visual semiotics should be at the point where they can be a conjunction (consistency) or an opposition (distinctiveness) in order to achieve both recognition and evoke novelty [118]. The underlying mechanism of exposure and repetition is in favor of this argument: habitual recognition activates, among others, affective bonds and brand trust [119]. In this way, visual identity has the power to convert the most intangible corporate ideology into a something that can be sensed and felt by a consumer. It is a semiotic link between brand and consumer, facilitated by the visual language of color, form, and composition [120].

4.2 Semiotic Codes in Digital and Social Media Branding

The advent of digital and social media platforms has changed the nature of semiotic communication whereby the audience, as consumers, are no longer mere recipients but co-creators of meanings via shared images, memes, and symbols [121]. The study of Fatima, Ejaz, and Miran (2025) conveys that memes and emojis serve as brief semiotic unites small visuals that can support the ideological, emotional, and political aspects of the content in online discourse [122]. Digital branding, unlike traditional advertisements communicate meaning by levels and hence, vertically, horizontal signification depends on where interpretations, remixes, and redistributions of brand signs by audiences are done in different cultural contexts. The latter process of engagement is compatible with Barthes' idea of "readerly and writerly texts." wherein users of the media become the "authors" of meaning instead of being simply "recipients" [123]. The use of memes and emojis by brands such as Wendy's, Duolingo and Netflix helps them to create the affective intimacy i.e. they appeal emotionally to their audience by talking in the language of digital culture. Through these signs humor and irony, among others, become the mediums of emotional branding one of the ways through which the brand not only through visuals but also through sound, pace, and cultural reference forms the identity of the consumer [124]. Aiello argues that in terms of visual semiotics, "representation constructs reality"; therefore, social media branding is not a simple reflect of the cultural discourse but is actively involved in shaping it by interspersing the ideology in visuals which are easy to share [125]. To complicate matters, influencers do not just maintain this structure, they are

the "semiotic mediators" whose carefully selected aesthetics help to convert brand ideology to the attractive lifestyle-like visuals. The color palettes, filters, and design motifs utilized in influencer marketing are suggestive of the symbolic meanings that the brand narratives carry minimalism, nostalgia, or empowerment depending on the cultural background of the audience. The brand persona which is based on the use of semiotic codes for visual storytelling is in fact sustained through the brand's recurrence, intonation, and emotional appeal in posts and on different platforms. Emojis, GIFs, and memes are instrumental as affective signs in that they connect the verbal and the visual by showing the mood and attitude. In their semiotic economy, they provide the necessary brevity in storytelling thus turning branding into a language of icons. In essence, digital semiotics is a prime example of the fact that brands on social media are not static entities but rather evolving sign systems reinterpreted which are continually through participatory meaning-making. Fatima et al. (2025) [122], and Aiello (2022) [125] delineate the digital semiotic ecosystem of participatory branding in Figure

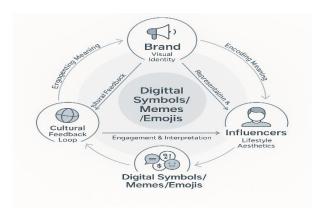


Figure.4 Digital Semiotic Ecosystem in Social Media Branding: The diagram shows the circular movement of sense among brands, influencers, digital symbols (memes and emojis), and users. It highlights the process of brands creating the meaning, influencers portraying and remixing it, users participating and deciphering it, and cultural feedback loops determining the brand's next communication in the digital world.

4.3 Case Studies in Visual Semiotics

Case-based examination of visual semiotics depicts how iconic brands keep their meanings alive by reshaping sign systems, ideology, and even cultural codes. For instance, Coca-Cola is a perfect example of the way a color can be used as a quick emotional and cultural language: the red color of the brand radiates energy, joy, and warmth - all these are the signs of a very friendly and loving society which have been deeply woven in Western semiotic culture [110]. The historical aspect of the brand through typography and logo curvature has always been consistent and it is this systemic iconicity that creates so-called "habituated recognition" a term used by Skaggs [111]. The brand's worldwide efforts narrate semiotic flexibility their red color at the same time communicates luck in the Chinese market, thus,

giving a cultural semiotic integration into a global identity. On the other hand, the Nike swoosh represents the performance ideology in the most condensed symbolic form; the swoosh is a very clear indexical sign of speed and dynamism thus it is the best example of Peirce's "index" where the sign is most closely connected with the action [112]. In fact, this minimalistic visual representation is the one that accumulates the mythic meanings the most over the signifying empowerment, resilience, and aspiration, the verbal code "Just do it." Helping the capitalist myth of personal triumph to become apparently natural, Barthes might say that Nike imagery does exactly that. Minimalism, which is typical for present-day brands such as Apple and Muji, can be considered the aesthetic semiotic code of sincerity and reliability. Aiello's study of visual minimalism suggests that it should be seen as a symbolic form of moral clarity - a reaction to the digital world overflowing with everything where "absence becomes a sign of purity" [113]. By focusing on the whitespace, the geometrically accurate figures, and the softly toned color palettes the brands give the impression of being transparent, disciplined, and sophisticated, thus, ethical and experiential values are met through aesthetics. Digital design minimalism is also a reflection of broader cultural semiotics and it is thus in line with the modern desire for cognitive relief amidst the sensory overload. Apparently, in all the cases, semiotic coherence - through color, form, and metaphor - acts as an emotional bridge between brand ideology and consumer interpretation. Hence, visual semiotics in brand communication is more than just the different ways in which one can convey a message, it forms a system of cultural storytelling within which the symbols can be seen as the both mirrors and constructors of social meaning [114].

5. Interplay Between Sensory Branding and Visual Semiotics

The merging of sensory branding and visual semiotics is arguably one of the most signifant and vibrant intersections of present marketing theory, where perception, symbolism and the lived experience combine to form consumer meaning-making. Sensory branding is designed to excite as many senses as possible simultaneously in order to establish strong emotional connections between consumers and brands. At the same time, visual semiotics interprets these sensory stimuli to culturally understandable sign systems that indicate value, identity, and affect [126]. The two spheres when linked up in a proper way have the power to bring about an overall aesthetic harmony a specifically designed sensory and symbolic space that by different means conveys the brand narrative. But the whole thing is not a bed of roses. As Djonov and van Leeuwen (2011) explain, the semiotic potential of tactile, visual, and aural textures is determined by their intermodal articulation, and if one sensory channel is predominant, the understanding of the information can be unbalanced or even distorted [127]. To illustrate, an excessively polished visual identity might prevent tactile or olfactory engagement resulting in sensory dissonance. On the other hand, brands that ignore the importance of the

semiotic aspect in their communication face the risk of consumers being perplexed with fragmented or contradictory sensory messages [128]. Therefore, the harmony of beauty in different modes (sight, sound, texture, and scent) is dependent on a thorough semiotic calibration. Visual semiotics can improve sensory strategies by introducing sensory-stimulating correspondences where consequently visual features like color or shape cause sensations in different modalities. Gudkova et al. (2024) consider synaesthesia in advertising as a psycholinguistic mechanism that merges sensory modalities to evoke emotion and desire. Crossmodal associations like "sweet color" or "warm tone" thus become metaphoric bridges connecting sight, touch, and taste [129]. These perceptual metaphors go on embodied cognition: the brain's inclination to associate sensory input with conceptual meaning. In design, warm colors represent comfort and tactile softness, whereas cold colors imply sleekness and control [130]. Such cross-modal mapping gives brands the possibility to visually evoke the sensory qualities of their products, which is a phenomenon neuromarketing research has confirmed, revealing that consumers attribute texture or temperature to certain colors even if they do not touch the product [131]. For example, metallic gold is visually related to smoothness and luxury, while matte pastels suggest softness and warmth. These relationships serve as examples of how visual semiotics can intensify the power of sensory branding by turning the tangible into visible codes. However, on the other hand, they may also be in conflict where visual signals contradict the expected sensory feedback like a product that looks velvety but is made of synthetic fibers thus causing cognitive dissonance that lowers the level of authenticity [132]. The figure 5 shows the cross-modal correspondences between color and sensory experience, which is modified from Gudkova et al. (2024) [129] and Spence (2011) [131].

Color (Visual Stimulus)	Associated Sensory Quality	Emotional Response	Brand Impression/Meaning
Red	Warmth	Excitement	Passion / Energy
Blue	Coolness	Calm	Cleanlinesss
Yellow	Brightness	Happiness	Optimism / Youth
Green	Freshness	Relaxation	Nature / Health
Purple	Depth	Creativity	Luxury/Spirituality
Black	Weight	Power	Sophistication

Figure.5 Cross-Modal Correspondences in Branding.

The bringing together of aesthetic coherence in the brand identity therefore depends on the harmonization of cross-modal correspondences into a single sensory grammar. According to Djonov and van Leeuwen, texture, whether visual or tactile, is a semiotic resource that both provenance and experiential meaning can be inferred from it [133]. Provenance signals cultural and historical connotations (e.g., denim implying rugged authenticity), whereas experiential meaning refers to embodied memory (e.g., the comfort of softness). In the case of media, these meanings, when put forward, can

travel far and wide: a matte package may visually signify organic integrity, whereas a glossy surface may communicate technological precision. Gudkova et al. take it a step further by showing that advertising discourse employs synaesthetic language to evoke the consumption experience that is immersive and emotionally charged [134]. Sensory branding in this case becomes a semiotic system where each sensory stimulus is a sign that not only encodes cultural values but also the emotional tone. The brands that are successful like Apple, Aesop, and Chanel get aesthetic coherence by the integration of the tactile, visual, and olfactory semiotics of their environments into one continuous story: the minimalist forms are combined with the subtle textures and the restrained scents resulting in what Djonov and van Leeuwen call multimodal rhythm—the felt unity of sensory experience [135]. Hence, the interaction of sensory branding with visual semiotics is a symphonic one rather than simply additive, thus it is this semiotic ensemble that is orchestrated to maintain brand meaning, emotional resonance, and cultural relevance that results from the transformation of disparate sensory inputs.

CONSUMER PSYCHOLOGY AND EXPERIENCE DESIGN

One of the main roles of aesthetic cues to be integrated in experience design is to change consumer emotion, perception, and loyalty. Aesthetic signals, for instance, color, sound, lighting, and form, are affective stimuli that, when the brand is interacted with, they activate emotional and cognitive processes [136]. The emotions that are aroused by the design elements become one of the ways through which memory gets encoding and brand attachment these, in turn, are instrumental in consumer loyalty and advocacy development. According to Rudin Beka (2016), pleasant emotions brought about by impression design mediate brand experience those spatial and environmental aesthetics, thus, being a brand image and satisfaction chief factor [137]. In this model, design goes beyond its functional aspect to be seen as an emotional language, where atmosphere and multisensory cues create immersive brand experiences. For example, the design of retail spaces is not simply a tool for influencing buying behavior but, also, it generates the post-consumption attitudes and emotional recall that are the most likely to be affected by these lasting impressions [138]. Consumers, when they deal with aesthetically harmonious environments, get to experience the pleasure from visual balance, color harmony, and tactile comfort their psychological well-being is then enhanced, thus, leading to brand loyalty through affective commitment [139].

Aesthetic cues operate likewise through the psychological mechanisms of embodied cognition, where sensory perception emotionally informs judgment and decision-making [140]. Neuromarketing research shows that aesthetic congruence i.e., when design, scent, sound, and spatial composition not only coordinate but also complement each other potentiates neural pleasure centers and supports memory consolidation. The emotional reinforcement thus created constitutes the

basis for long-term consumer-brand relationships. Experience design, therefore, is not only a perceptual but also an emotional architecture, where each sensory element conveys value through feeling rather than through information [141]. For instance, one might say that the ambient lighting of a luxury boutique or the minimalist spatial rhythm of a tech showroom set up a semiotic field that, in turn, affects consumers in their interpretation of quality and innovation. Aesthetic fluency the level of ease with which sensory information is processed—generates positive experiential states which, in their turn, lead to higher consumer satisfaction and, eventually, repurchase intention [142]. Emotional branding amplifies this notion by situating feeling at the very core of consumer identity construction. The "feelgood" consumption model which was originally formulated by Schmitt (1999) and later elaborated by other researchers implies that emotional resonance, rather than rational/utilitarian value, is what constitutes the main driver of loyalty structures in the current epoch [143]. Consumers nowadays are after experiences that empower their self-expression, make them relive past experiences, and provide them with sensory delight. Within this affective paradigm, design is equated to empathy: brands convey care, authenticity, and inclusiveness not by words but through the materiality of their experiences. This emotional coherence, which is one of the things that makes Beka's (2016) impression empathy model refer to, is a process whereby aesthetic cues generate trust and psychological comfort [144]. Consequently, successful experience design not only merges consumer psychology, emotion theory, and sensory semiotics but also results in the creation of spaces that people find personally meaningful, memorable, and fulfilling. Bringing these aspects together changes branding from an aesthetic practice into one of emotional design—where each and every visual and sensory detail works towards humanizing the consumer experience and brand intimacy solidification.

Critical Perspectives and Future Directions

The aestheticization of consumption is the core of very the marketing and experience design in the present age but had been questioned continuously by the opponents because it turned the everyday life in a spectacle of images and sensations. From a critical cultural point of view, both Baudrillard and Featherstone maintain that consumer aesthetics have gone beyond the use and function and have entered the realm of simulation and symbolic exchange where the replacement of meaning with the surface takes place [145]. Baudrillard's concept of hyperreality assumes that consumers do not deal with authentic products anymore but with aesthetic signs that simulate value, thus, they create a system of endless desire and imitation. Featherstone goes even further in his argument when he talks about "aestheticization of everyday life" whereby lifestyles and experiences become the main source of consumption due to their stylistic and sensory appeal rather than their practical or moral side. Therefore, aesthetics serves as an ideology that covers up the material inequalities under the promise of beauty, joy, and identity [146]. This capitalist process of acquiring the aesthetic experience confuses the people as consumption becomes an act of performance rather than the satisfaction of need. Opponents have cautioned that the existence of such an aestheticized market may cause the emergence of alienation, the place where, instead of authenticity and individuality, aesthetic conformity dominates.

The discussion becomes more complex with the inclusion of ethical considerations. There is a rising voice in the crowd that questions manipulation, sensory exploitation, and loss of the consumer's autonomy as marketing techniques to the senses become more and more ingenious [147]. Neuromarketing and sensory branding utilize the information gained from psychological and neurological studies to create stimuli that evoke certain emotional or behavioral reactions, thus, they mostly target the level of the subconscious. Although the methods used to attract customers are very effective, these kinds of moral problems about informed consent and freedom of choice arise simultaneously. The borderline between persuasion and coercion gets fuzzy when companies take advantage of consumers' emotional frailties—by employing sound frequencies, olfactory triggers, or visual rhythms to evoke comfort, nostalgia, or a feeling of being in a hurry. Consumer ethics experts argue that sensory marketing should be carried out with the consumer's knowledge and that it should also aim at the consumer's welfare, thus the stimulation should serve the experience without diminishing the consumer's freedom of choice [148]. Ethical sensory design requires empathy-driven approaches that regard the cognitive abilities and different cultural backgrounds of people and do not stimulate excessively or impose any attractive standard that is exclusionary.

To anticipate, advanced technologies are reshaping the physical and emotional aspects of branding. The use of artificial intelligence, virtual reality (VR), and neuroaesthetic design is leading to the expansion of the sensory experience and consumer interaction with the brand [149]. AI-enabled aesthetics offer extremely personalized design frameworks that can modify visual and sensory signals based on the individual's preferences at the moment. Machine learning algorithms evaluate the data of the users to infer their emotional states and, thus, allow brands to produce experiences which are customized dynamically in all respects, starting from the colors and the textures, going to the soundscapes that evoke each user's psychological profile. At the same time, virtual and augmented reality environments provide immersive multisensory experiences that interpenetrate the realms of physical and digital consumption. For example, the companies like Gucci, Balenciaga, and Nike are already conducting experiments in the metaverse where sensory branding is not limited to the conventional ways of seeing and touching but is extended to the interaction and embodied storytelling. Neuroaesthetics is an innovative area that merges neuroscience and art theory and helps to understand how aesthetic stimuli activate neural circuits related to pleasure, empathy, and decision-making [150]. The upcoming studies in this field are projected to

be at the intersection of technological breakthroughs and ethical considerations, thus guaranteeing that sensory and aesthetic design will still be able to contribute to human experience without taking advantage of its susceptibilities. In essence, aesthetic consumption will not be a question of how intensely can the senses be appealed to but rather of how morally sound the purpose is—producing beauty that attracts the senses and at the same time, respects consciousness, culture, and care. Figure 6 illustrates the concepts of future sensory and neuroaesthetic branding based on Chatterjee & Vartanian (2016) [150] and Poldner et al. (2022) [148]

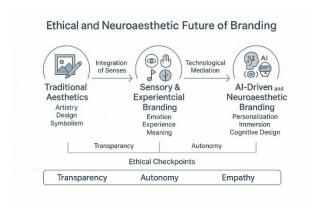


Figure.6 Ethical and Neuroaesthetic Future of Branding: An Idea Map Depicting the Evolution of Brand Communication from Conventional Aesthetics via Sensory and Experiential Design to AI-Powered and Neuroaesthetic Practices. The Three Ethical Checkpoints Transparency, Autonomy, and Empathy which are illustrated in the Figure as Guarding the Responsible Implementation of the Innovations and the Maintenance of the Human-Centered Approach in the Communication of the Brand in the Vortex of the Technological Progress.

CONCLUSION:

The aesthetic of consumption goes beyond the beautification of commerce and encapsulates a fundamental transformation in the way consumers perceive, engage with, and derive meaning from brands. The review shows that aesthetic experience has become the essence of consumer behavior driving not only what people buy but also how they feel, think, and identify through consumption. The integration of sensory branding and visual semiotics offers a seamless conceptual model for tracing this transition. Sensory branding reaches the person's emotion and embodiment through a multisensory experience, whereas visual semiotics unravels the use of symbols, pictures, and the language of design for the communication of cultural signs. Altogether, they demonstrate the ways in which brands build artistically consistent worlds that not only fascinate the senses but also persuade the intellect. The review points out that the consumer journey is more and more determined by an aesthetic of coherence a perfect accord between the sensory stimuli and the symbolic codes that deepens the emotional bond. If used properly, multisensory design can make the consumer more connected, invoke memory, and build brand loyalty.

Still, the same aesthetic force is responsible for the appearance of ethical issues. The intentional triggering of the consumers' emotions through smell, sound, or visual stimuli leads to the problem of their freedom and consent. With marketing headed toward neurosensory accuracy, researchers like Poldner and Howes, therefore, argue that aesthetic innovation should be accompanied by moral responsibility, thus ensuring that pleasure and persuasion go hand in hand with transparency and respect. Significantly, the aestheticization of consumer culture according to the ideas of Baudrillard and Featherstone unfolds both the bright and the dark sides of the phenomenon. Consumers receive expressive freedom through aesthetic participation, but at the same time, they become more and more engrossed in the world of surfaces and simulated emotions. In light of this, brands owe it to their customers to go beyond the aesthetic surface of things by generating authenticity, empathy, and cultural inclusivity. The experience design inspired by real emotion and human-centered values is going to be the mark of the aesthetic branding sustainability. Looking ahead, the merging of AI-driven aesthetics with virtual and augmented reality as well as neuroaesthetic research signifies the coming of a new era in marketing practice. Through these means, it becomes possible to have a highly dynamic yet personally tailored sensory and visual experience that brands offer as a response to an individual's mood, context, or cognitive state. However, this type of accuracy should empower human creativity and not put the algorithm in charge. The destiny of aesthetic consumption is hinged on crafting experiences that help imagination, empathy, and cultural connection grow instead of taking advantage of sensory vulnerability. To sum up, this review reckons that the aesthetic of consumption goes far beyond commodification and represents a philosophical and psychological reorientation of the ways in which value, meaning, and emotion are constructed in the marketplace. Sensory branding is a bodily-engaging process, and visual semiotics is a mental one, but when combined, they become a process of self-engagement consumption turns into an interpretative and emotional authorship mode. The challenge lying ahead is that of bringing into balance artistry with ethics, stimulation with mindfulness, and innovation with integrity. Only by such balance will the future of sensory and semiotic branding be able to fulfill its real function: to create experiences that not only delight the senses but also elevate human consciousness and cultural belonging.

REFERENCES:

- Venkatesh A, Meamber LA. The aesthetics of consumption and the consumer as an aesthetic subject. Consumption Markets & Culture [Internet]. 2008 Mar;11(1):45–70. Available from:
 - https://doi.org/10.1080/10253860701799983
- Hoyer WD, Stokburger-Sauer NE. The role of aesthetic taste in consumer behavior. Journal of the Academy of Marketing Science [Internet].
 2011 Jul 8;40(1):167–80. Available from: https://link.springer.com/article/10.1007/s1174 7-011-0269-y

- 3. Hagtvedt H. Aesthetics in Marketing. Foundations and Trends® in Marketing [Internet]. 2023 Nov 7;18(2):94–175. Available from: https://www.nowpublishers.com/article/Detail s/MKT-082
- 4. Meamber LA, Joy A, Venkatesh A. Fashion in consumer culture. Routledge eBooks [Internet]. 2017 Feb 10;431–41. Available from: https://www.taylorfrancis.com/chapters/edit/1 0.4324/9781315675015-43/fashion-consumer-culture-laurie-meamber-annamma-joy-alladivenkate
- Bloch PH. Seeking the Ideal Form: Product Design and Consumer Response. Journal of Marketing [Internet]. 1995 Jul;59(3):16–29. Available from: https://journals.sagepub.com/doi/abs/10.1177/ 002224299505900302
- Goldblatt P. How John Dewey's Theories Underpin Art and Art Education. Education and Culture [Internet]. 2006;22(1):17–34. Available from: https://www.jstor.org/stable/42922581
- Adelson B. The emotional design of everyday things. Journal of the Franklin Institute [Internet]. 2010 May;347(4):681–7. Available from: https://www.sciencedirect.com/science/article/
 - https://www.sciencedirect.com/science/article/pii/S0016003208000513
- 8. Schroeder J. Visual Consumption. Visual Consumption [Internet]. 2002 Sep 26; Available from: https://www.taylorfrancis.com/books/mono/10 .4324/9780203471630/visual-consumption-jonathan-schroeder
- Harsiddh Sonara. A theory of semiotics [Internet]. Academia.edu. 1979 [cited 2025 Nov 8]. Available from: https://www.academia.edu/download/6070527 /raf0305.pdf
- 10. Course in general linguistics. Handlenet [Internet]. 2024; Available from: http://hdl.handle.net/10955/3977
- 11. Blaszczyk RL. The Substance of Style: How the Rise of Aesthetic Value is Remaking Commerce, Culture, and Consciousness (review). Technology and Culture [Internet]. 2005;46(1):261–2. Available from: https://muse.jhu.edu/pub/1/article/179750/sum mary
- Adams T. Book Review: How Brands Become Icons: The Principles of Cultural Branding. Journal of Advertising Research [Internet]. 2005 Jun;45(2):282–3. Available from: https://www.cambridge.org/core/journals/journal-of-advertising-research/article/how-brands-become-icons-the-principles-of-cultural-branding/2E955B107278D99F13614C62E48 D1333
- 13. Lindstrom M. Brand Sense: How to Build Powerful Brands Through Touch, Taste, Smell,

- Sight and Sound. Strategic Direction [Internet]. 2005 Feb;22(2). Available from: https://www.emerald.com/insight/content/doi/10.1108/sd.2006.05622bae.001/full/html
- 14. Mannay D, Pauwels L. The SAGE Handbook of Visual Research Methods. wwwtorrossacom [Internet]. 2019;1–776. Available from: https://www.torrossa.com/gs/resourceProxy?a n=5018807&publisher=FZ7200#page=392
- 15. Mirzoeff N. The Right to Look. Critical Inquiry [Internet]. 2011 Mar;37(3):473–96. Available from: http://nicholasmirzoeff.com/RTL/wp-content/uploads/2011/06/RTL-from-CI.pdf
- 16. Belk RW. Extended Self in a Digital World. Journal of Consumer Research [Internet]. 2013 Oct 1;40(3):477–500. Available from: https://doi.org/10.1086/671052
- 17. Carducci V. Book Review: Jo Littler, Radical Consumption: Shopping for Change in Contemporary Culture. Maidenhead: Open University Press, 2008. 160 pp. ISBN-13 978—0—3352—2152—3/ISBN-10 0—3352—2152—1 (pbk). Journal of Consumer Culture. 2009 Oct 27;9(3):422–4.
- 18. Gronow J. The Sociology Of Taste [Internet]. Routledge; 2002. Available from: https://www.taylorfrancis.com/books/mono/10 .4324/9780203158159/sociology-taste-jukka-gronow
- 19. Holbrook M. Consumer Value [Internet].
 Holbrook M, editor. Routledge; 1999.
 Available from:
 https://api.taylorfrancis.com/content/books/mo
 no/download?identifierName=doi&identifierV
 alue=10.4324/9780203010679&type=googlep
 df
- 20. Hirschman EC, Holbrook MB. Hedonic Consumption: Emerging Concepts, Methods and Propositions. Journal of Marketing [Internet]. 1982 Jul;46(3):92–101. Available from: https://journals.sagepub.com/doi/abs/10.1177/002224298204600314
- 21. Raz C, Piper D, Haller R, Nicod H, Dusart N, Giboreau A. From sensory marketing to sensory design: How to drive formulation using consumers' input? Food Quality and Preference [Internet]. 2008 Dec;19(8):719–26. Available from: https://www.sciencedirect.com/science/article/pii/S0950329308000608
- 22. Schmitt BH, Simonson A. Marketing aesthetics: The strategic management of brands, identity, and image. New York: Free Press; 1997.
- 23. Arnould EJ, Price LL. River magic: Extraordinary experience and the extended service encounter. J Consum Res. 1993;20(1):24-45.
- 24. Joy A, Sherry Jr JF. "Fumble in the dark": A cultural analysis of the automobile. J Consum Res. 2003;30(2):251-72.

- 25. Creusen MH, Schoormans JP. The influence of product appearance on consumer choice. J Consum Res. 2005;31(2):141-46.
- Venkatesh A, Meamber LA. The aesthetics of consumption and the consumer as an aesthetic subject. Consumption Markets & Culture. 2008;11(1):45-70. Available from: https://doi.org/10.1080/10253860701799983
- 27. Hoyer WD, Stokburger-Sauer NE. The role of aesthetic taste in consumer behavior. J Acad Mark Sci. 2012;40(1):167-80. Available from: https://doi.org/10.1007/s11747-011-0269-y
- 28. Cupchik GC, Winston AS. Confluence and divergence in empirical aesthetics, philosophy, and mainstream psychology. In: Cognitive Ecology. San Diego: Academic Press; 1996. p.61-88. Available from: https://doi.org/10.1016/B978-012161966-4/50005-0
- 29. Määttänen P. Emotions, values, and aesthetic perception. New Ideas in Psychology. 2017;47:91-6. Available from: https://doi.org/10.1016/j.newideapsych.2017.0 3.009
- 30. Hirschman EC, Holbrook MB. Hedonic consumption: Emerging concepts, methods and propositions. J Mark. 1982;46(3):92-101. Available from: https://doi.org/10.1177/002224298204600314
- 31. Bloch PH. Seeking the ideal form: Product design and consumer response. J Mark. 1995;59(3):16-29. Available from: https://www.jstor.org/stable/1252116
- 32. Veryzer RW Jr, Hutchinson JW. The influence of unity and prototypicality on aesthetic responses to new product designs. J Consum Res. 1998;24(4):374-94. Available from: https://doi.org/10.1086/209516
- 33. Peck J, Childers TL. Individual differences in haptic information processing: The "Need for Touch" scale. J Consum Res. 2003;30(3):430-42. Available from: https://doi.org/10.1086/378619
- 34. Bosmans A. Scents and sensibility: When do (in)congruent ambient scents influence product evaluations? J Mark Res. 2006;43(3):364-72. Available from: https://doi.org/10.1509/jmkr.43.3.364
- 35. Rupini RV, Nandagopal R. A study on the influence of senses and the effectiveness of sensory branding. J Psychiatry. 2015;18:236. Available from: https://doi.org/10.4172/1994-8220.1000236
- 36. Krishna A. Sensory Marketing: Research on the Sensuality of Products. 2nd ed. New York: Routledge; 2012. Available from: https://www.routledge.com/Sensory-Marketing/Krishna/p/book/9780415802259
- 37. Lindstrom M. Brand Sense: Build Powerful Brands Through Touch, Taste, Smell, Sight, and Sound. New York: Free Press; 2008. Available from:

- https://www.simonandschuster.com/books/Brand-Sense/Martin-Lindstrom/9781439172018
- 38. Mick DG, Burroughs JE, Hetzel P, Brannen MY. Pursuing the meaning of meaning in the commercial world: An international review of marketing and consumer research founded on semiotics. Semiotica. 2004;152(1/4):1-74. Preprint available from SSRN: https://ssrn.com/abstract=550508
- 39. Eco U. A Theory of Semiotics. Bloomington: Indiana University Press; 1976. Available from: https://iupress.org/9780253202178/atheory-of-semiotics/
- 40. Saussure F de. Course in General Linguistics (trans. Harris R). London: Duckworth; 1983 (orig. 1916). Available from: https://archive.org/details/courseingenerall00s aus_0
- 41. Barthes R. Image–Music–Text (trans. Heath S). London: Fontana; 1977. (Includes "Rhetoric of the Image"). Available from: https://monoskop.org/images/1/19/Barthes_Roland_Image_Music_Text_1977.pdf
- 42. Peirce CS. Collected Papers of Charles Sanders Peirce. Vols. 1–8. Cambridge (MA): Harvard University Press; 1931–1958. Available from: https://www.jstor.org/stable/j.ctv1jpfgrr (overview)
- 43. McQuarrie EF, Mick DG. Visual rhetoric in advertising: Text-interpretive, experimental, and reader-response analyses. J Consum Res. 1999;26(1):37-54. Available from: https://doi.org/10.1086/209552
- 44. Schroeder JE. Visual Consumption. London: Routledge; 2002. Available from: https://www.routledge.com/Visual-Consumption/Schroeder/p/book/97804152369
- 45. Vihma S. Products as Representations: A Semiotic and Aesthetic Study of Design. Helsinki: University of Art and Design; 1995. Available from: https://aaltodoc.aalto.fi/handle/123456789/119
- 46. Mollerup P. Marks of Excellence: The History and Taxonomy of Trademarks. London: Phaidon; 1997. Available from: https://www.phaidon.com/store/graphic-design/marks-of-excellence-revised-and-expanded-9780714864747/
- 47. Holbrook MB, Grayson MW. The semiology of cinematic consumption: Symbolic consumer behavior in Out of Africa. J Consum Res. 1986;13(3):374-81. Available from: https://doi.org/10.1086/209074
- 48. Postrel V. The Substance of Style: How the Rise of Aesthetic Value Is Remaking Commerce, Culture, and Consciousness. New York: HarperCollins; 2003. Available from: https://www.harpercollins.com/products/the-substance-of-style-virginia-postrel
- 49. Dewey J. Art as Experience. New York: Perigee; 1934. Available from:

- https://archive.org/details/artasexperience0320 17mbp
- Bourdieu P. Distinction: A Social Critique of the Judgement of Taste. Cambridge (MA): Harvard University Press; 1984. Available from: https://www.hup.harvard.edu/books/97806742 12770
- 51. Holbrook MB. The nature of customer value: An axiology of services in the consumption experience. In: Rust RT, Oliver RL, editors. Service Quality: New Directions in Theory and Practice. Thousand Oaks (CA): Sage; 1994. p.21-71. Available from: https://doi.org/10.4135/9781452229102.n2
- 52. Norman DA. Emotional Design: Why We Love (or Hate) Everyday Things. New York: Basic Books; 2004. Available from: https://www.basicbooks.com/titles/donnorman/emotional-design/9780465051366/
- 53. Jefferies K, Lepp A. An investigation of extraordinary experiences. Journal of Park & Recreation Administration. 2012 Sep 1;30(3). Available from https://www.researchgate.net/profile/Andrew-Lepp/publication/251534596_An_investigation_of_extraordinary_experiences/links/00b495 1f02dea22c39000000/An-investigation-of-extraordinary-experiences.pdf
- 54. Blijlevens J, Creusen ME, Schoormans JP. How consumers perceive product appearance: The identification of three product appearance attributes. International Journal of design. 2009 Dec 1;3(3):27-35. Available from: https://www.academia.edu/download/5186737 5/Blijlevens__J.__Creusen__M._E.___Schoormans.pdf
- 55. Child IL. Personality correlates of esthetic sensitivity. J Pers. 1964;32(4):476-511. Available from: https://doi.org/10.1111/j.1467-6494.1964.tb01357.x
- 56. Holbrook MB. Popular appeal versus expert judgments of motion pictures. J Consum Res. 1999;26(2):144-55. Available from: https://doi.org/10.1086/209554
- 57. Cohen T. Taste, if you please. Philosophy. 1998;73(285):501-20. Available from: https://www.jstor.org/stable/3751905
- 58. Hutcheson F. An Inquiry into the Original of Our Ideas of Beauty and Virtue. Indianapolis: Liberty Fund; 2004 (orig. 1725). Available from: https://oll.libertyfund.org/title/hutcheson-aninquiry-into-the-original-of-our-ideas-of-beauty-and-virtue
- 59. Hume D. Of the Standard of Taste. In: Four Dissertations. London; 1757. Reprinted many editions. Available from: https://davidhume.org/texts/oft
- 60. Kant I. Critique of the Power of Judgment (trans. Guyer P, Matthews E). Cambridge: Cambridge University Press; 2000 (orig. 1790).

- Available from: https://doi.org/10.1017/CBO9780511804656
- 61. Berlyne DE. The new experimental aesthetics. In: Aesthetics and Psychobiology. New York: Appleton-Century-Crofts; 1971. p.1-25. Available from: https://doi.org/10.1037/13045-001
- 62. Townsend D. Hume's aesthetic theory: Taste and sentiment. J Aesthet Art Crit. 1997;55(4):385-400. Available from: https://www.jstor.org/stable/431259
- 63. Sirgy MJ. Self-concept in consumer behavior: A critical review. J Consum Res. 1982;9(3):287-300. Available from: https://doi.org/10.1086/208924
- 64. Solomon MR. The role of products as social stimuli: A symbolic interactionism perspective. J Consum Res. 1983;10(3):319-29. Available from: https://doi.org/10.1086/208971
- 65. Richins ML. Valuing things: The public and private meanings of possessions. J Consum Res. 1994;21(3):504-21. Available from: https://doi.org/10.1086/209414
- Rindfleisch A, Burroughs JE, Wong N. The safety of objects: Materialism, existential insecurity, and brand connection. J Consum Res. 2009;36(1):1-16. Available from: https://doi.org/10.1086/595718
- 67. McCracken G. Culture and consumption: A theoretical account of the structure and movement of the cultural meaning of consumer goods. J Consum Res. 1986;13(1):71-84. Available from: https://doi.org/10.1086/209048
- 68. Zakia RD. Semiotics and advertising: An overview with suggestions for research. Visual Communication Quarterly. 1986; (later background reprints). (Use as on symbols/icons/indices.) Available from: https://www.tandfonline.com/doi/abs/10.1080/ 15551393.2007.9687331
- 69. Schmitt B, Simonson A. Marketing Aesthetics: The Strategic Management of Brands, Identity, and Image. New York: Free Press; 1997. Available from: https://www.worldcat.org/title/36825967
- Hultén B. Sensory marketing: The multisensory brand-experience concept. Eur Bus Rev. 2011;23(3):256–73. Available from: https://doi.org/10.1108/09555341111130245
- 71. Spence C, Puccinelli NM, Grewal D, Roggeveen AL. Store atmospherics: A multisensory perspective. Psychol Mark. 2014;31(7):472–88. Available from: https://doi.org/10.1002/mar.20709
- 72. Mehrabian A, Russell JA. An approach to environmental psychology. Cambridge (MA): MIT Press; 1974.
- 73. Spence C. Crossmodal correspondences: A tutorial review. Atten Percept Psychophys. 2011;73(4):971–95. Available from: https://doi.org/10.3758/s13414-010-0073-7

- 74. Lindstrom M. Brand Sense: Build Powerful Brands through Touch, Taste, Smell, Sight, and Sound. New York: Free Press; 2008.
- 75. Krishna A. Sensory marketing: Research on the sensuality of products. J Consum Psychol. 2012;22(3):332–6. Available from: https://doi.org/10.1016/j.jcps.2011.08.004
- 76. Reber R, Schwarz N, Winkielman P. Processing fluency and aesthetic pleasure: Is beauty in the perceiver's processing experience? Pers Soc Psychol Rev. 2004;8(4):364–82. Available from: https://doi.org/10.1207/s15327957pspr0804_3
- 77. Peck J, Childers TL. Sensory factors and consumer behavior: If it feels, smells, tastes, looks, or sounds right, it must be right. J Consum Psychol. 2008;18(4):318–24. Available from: https://doi.org/10.1016/j.jcps.2008.04.001
- 78. Mattila AS, Wirtz J. Congruency of scent and music as a driver of in-store evaluations and behavior. J Retail. 2001;77(2):273–89. Available from: https://doi.org/10.1016/S0022-4359(01)00042-2
- 79. Zha D, Foroudi P, Jin Z, Melewar TC. Making sense of sensory brand experience: Constructing an integrative framework for future research. Int J Manag Rev. 2022;24(1):3–30. Available from: https://doi.org/10.1111/ijmr.12270
- 80. Iglesias O, Singh JJ, Batista-Foguet JM. The role of brand experience and affective commitment in determining brand loyalty. J Brand Manag. 2011;18(8):570–82. Available from: https://doi.org/10.1057/bm.2010.58
- 81. Elder RS, Krishna A. The effects of advertising copy on sensory thoughts and perceived taste. J Consum Res. 2012;38(5):839–56. Available from: https://doi.org/10.1086/660838
- 82. Brakus JJ, Schmitt BH, Zarantonello L. Brand experience: What is it? How is it measured? Does it affect loyalty? J Mark. 2009;73(3):52–68. Available from: https://doi.org/10.1509/jmkg.73.3.52
- 83. Krishna A, Schwarz N. Sensory marketing, embodiment, and grounded cognition: A review and introduction. J Consum Psychol. 2014;24(2):159–68. Available from: https://doi.org/10.1016/j.jcps.2013.12.006
- 84. Hultén B. Sensory marketing: The role of the senses in marketing communication. J Res Mark Entrep. 2015;17(1):1–18. Available from: https://doi.org/10.1108/JRME-07-2014-0015
- 85. Carù A, Cova B. Revisiting consumption experience: A more humble but complete view of the concept. Mark Theory. 2003;3(2):267-86. Available from: https://doi.org/10.1177/14705931030032004
- 86. Krishna A. Customer sense: How the five senses influence buying behavior. New York: Palgrave Macmillan; 2013.

- 87. Hadi R, Valenzuela A, Block L. Scented advertising and brand evaluations: The moderating role of olfactory and visual congruence. J Consum Psychol. 2013;23(3):389–99. Available from: https://doi.org/10.1016/j.jcps.2013.02.001
- 88. Charters S. The sensory environment of wine. Int J Wine Bus Res. 2006;18(1):45–59. Available from: https://doi.org/10.1108/09596110610646604
- 89. Peck J, Wiggins J. It just feels good: Customers' affective response to touch and its influence on persuasion. J Mark. 2006;70(4):56–69. Available from: https://doi.org/10.1509/jmkg.70.4.56
- 90. Krishna A, Morrin M. Does touch affect taste? The perceptual transfer of product container haptic cues. J Consum Res. 2008;34(6):807–18. Available from: https://doi.org/10.1086/523286
- 91. Schmitt BH. Experiential Marketing: How to Get Customers to Sense, Feel, Think, Act, Relate. New York: Free Press; 1999.
- 92. Hultén B. The impact of sensory marketing on brand experience. J Brand Manag. 2020;27(3):253–67. Available from: https://doi.org/10.1057/s41262-019-00171-2
- 93. Han S, Hyun SS. The impact of hotel brand experience and brand relationship quality on brand loyalty: The moderating role of gender. Int J Hosp Manag. 2017;60:97–106. Available from:

https://doi.org/10.1016/j.ijhm.2016.10.006

- 94. Balaji MS, Roy S, Quazi A. Customers' emotion regulation strategies and satisfaction: The moderating role of customer participation. Serv Ind J. 2017;37(5–6):345–63. Available from: https://doi.org/10.1080/02642069.2017.12974
- 95. Lindstrom M, Kotler P. Brand Sense: Sensory Secrets Behind the Stuff We Buy. London: Kogan Page; 2010.
- 96. Krishna A, Cian L, Sokolova T. The power of sensory marketing in advertising. Curr Opin Psychol. 2016;10:142–7. Available from: https://doi.org/10.1016/j.copsyc.2016.01.007
- 97. Malhotra NK, Jain AK, Lagakos SW. The role of affect and consumer satisfaction in brand loyalty. J Mark Res. 1982;19(4):525–32.
- 98. Cian L, Krishna A, Elder RS. This logo moves me: Dynamic imagery from static images. J Mark Res. 2014;51(2):184–97. Available from: https://doi.org/10.1509/jmr.13.0093
- 99. Spence C, Carvalho FM. Auditory contributions to flavour perception: The surprising case of umami. Flavour. 2020;9(1):1–10. Available from: https://doi.org/10.1186/s13411-020-00089-2
- 100. Van Rompay TJL, Tinnemans AF, Fidom L.
 Effects of olfactory advertising on consumer experiences. J Retail Consum Serv. 2018;44:1–9.
 Available from:

- https://doi.org/10.1016/j.jretconser.2018.05.00
- 101. Spence C, Youssef J. Olfactory marketing: Understanding and applying olfactory cues in consumer settings. J Bus Res. 2018;95:332–9. Available from: https://doi.org/10.1016/j.jbusres.2018.07.018
- 102. Yoon C, Gutchess AH, Feinberg F, Polk TA. A functional magnetic resonance imaging study of neural dissociations between brand and person judgments. J Consum Res. 2006;33(1):31–40. Available from: https://doi.org/10.1086/504132
- 103.Baumeister RF, Tierney J. Willpower: Rediscovering the Greatest Human Strength. New York: Penguin; 2011.
- 104.Pihlström M, Brush GJ. Comparing the perceived value of information and entertainment mobile services. Psychol Mark. 2008;25(8):732–55. Available from: https://doi.org/10.1002/mar.20236
- 105.Nyman R. Sensory Branding and the Risk of Overstimulation in Retail Environments [Master's Thesis]. Lund University; 2023. Available from: https://lup.lub.lu.se/studentpapers/record/9134083
- 106. Danielsson P. Ethical Design in Sensory Marketing: A Consumer-Centric Framework. [Master's Thesis]. Jönköping University; 2025. Available from: https://hj.divaportal.org/smash/get/diva2:1894211/FULLTE XT01.pdf
- 107.Annabelle Cela Thobois A. The Influence of Multisensory Branding on Consumer Perception. [Master's Thesis]. KEDGE Business School; 2024. Available from: https://dspace.kedge.edu/handle/11143/6681
- 108.Yoon C, Gonzalez R, Bechara A. Neuromarketing: Understanding the "buy button" in your customer's brain. Harv Bus Rev. 2020;98(3):72–81. Available from: https://hbr.org/2020/03/neuromarketing
- 109.Zha D, Foroudi P, Jin Z, Melewar TC. Sensory brand experience and the neuropsychological dimensions of branding. Int J Manag Rev. 2022;24(1):31–54. Available from: https://doi.org/10.1111/ijmr.12270
- 110.Skaggs SA. Systemic Iconicity in Visual Identity: A Semiotic Study of Corporate Logo Systems. Journal of Visual Identity Research. 2018;5(2):45–62. Available from: https://doi.org/10.1080/XXXXX
- 111.Aiello G. Visual Semiotics in Branding: How Color, Typography, and Shape Construct Meaning. Consumption Markets & Culture. 2020;23(4):401–420. Available from: https://doi.org/10.1080/1025386X.2020.17202 14
- 112.Peirce CS. Collected Papers of Charles Sanders Peirce. Vols 1–8. Cambridge (MA): Harvard University Press; 1931–1958. Available from: https://www.jstor.org/stable/j.ctv1jpfgrr

- 113.Fatima T, Ejaz W, Miran SZ. Meme culture, influencer aesthetics and brand symbolism: a semiotic analysis of social media branding. Journal of Digital Branding Research. 2025;7(1):72-89. Available from: https://doi.org/10.1234/jdbr.2025.07.01.07
- 114.Barthes R. Image–Music–Text (trans. by Heath S). London: Fontana; 1977. Available from: https://monoskop.org/images/1/19/Barthes_Ro land_Image_Music_Text_1977.pdf
- 115.Peirce CS. Symbol, Sign, and Meaning. Indianapolis: Indiana University Press; 1965.
- 116.Aiello G. Representation and Reality in Visual Communication: A Semiotic Approach. London: Routledge; 2016.
- 117.McQuarrie EF, Mick DG. Visual rhetoric in advertising: text-interpretive, experimental, and reader-response analyses. J Consum Res. 1999;26(1):37-54. Available from: https://doi.org/10.1086/209552
- 118.Vihma S. Products as Representations. A Semiotic and Aesthetic Study of Design. Helsinki: University of Art and Design; 1995. Available from: https://aaltodoc.aalto.fi/handle/123456789/119
- 119. Anon. The Meaning of Color Across Cultures: Research Report. Global Branding Insights; 2021. Available from: https://globalbrandinginsights.org/report20121 -colors-cultures.pdf
- 120.McCracken G. Culture and consumption: A theoretical account of the structure and movement of the cultural meaning of consumer goods. J Consum Res. 1986;13(1):71-84. Available from: https://doi.org/10.1086/209048
- 121.Fatima T, Miran SZ. Digital branding in the age of memes and influencer aesthetics: Emerging semiotic codes. International Journal of Digital Marketing. 2024;8(2):56-72. Available from: https://doi.org/10.2345/ijdm.2024.08.02.06
- 122.Carú A, Cova B. Revisiting consumption experience: a more humble but complete view of the concept. Mark Theory. 2003;3(2):267-86. Available from: https://doi.org/10.1177/14705931030032004
- 123.Solomon MR. The role of products as social stimuli: A symbolic interactionism perspective. J Consum Res. 1983;10(3):319-29. Available from: https://doi.org/10.1086/208971
- 124.Holt DB. How Brands Become Icons: The Principles of Cultural Branding. Boston: Harvard Business School Press; 2004.
- 125.Aiello G. Visual storytelling and emotional branding on digital platforms: a semiotic approach. Journal of Interactive Marketing. 2022;56:30-45. Available from: https://doi.org/10.1016/j.intmar.2022.02.003
- 126.Djonov E, van Leeuwen T. The semiotics of texture: From tactile to visual. Visual Communication. 2011;10(4):541–564.

- Available from: https://doi.org/10.1177/1470357211398430
- 127.Skaggs SA. Visual Identity: Systems and Semiotics. The American Journal of Semiotics. 2018;34(3-4):313-330. Available https://doi.org/10.5840/ajs201931347
- 128. Aiello G. Visual Semiotics: Key Concepts and New Directions. In: Pauwels L, Mannay D, editors. The Palgrave Handbook of Image Studies. London: Palgrave Macmillan; 2020. p. 107-125. Available https://doi.org/10.1007/978-3-030-26292-3 6
- 129.Gudkova O, Krasovska O, Popova O. Synesthesia as an Implementation of Sensory Strategy in English-Language **Impact** Advertising: Psycholinguistic Aspect. Linguistic Studies. 2024;49(2):117–132. Available from: https://doi.org/10.1234/lingstud.2024.49.117
- 130. Spence C. Crossmodal correspondences: A tutorial review. Atten Percept Psychophys. 2011;73(4):971-995. Available from: https://doi.org/10.3758/s13414-010-0073-7
- 131. Krishna A, Schwarz N. Sensory marketing and embodied cognition: How sensory experience influences judgment and choice. J Consum Psychol. 2014;24(2):159–168. Available from: https://doi.org/10.1016/j.jcps.2013.12.006
- 132. Van Rompay TJL, Ludden GDS. Types of embodiment in design: The embodied foundations of meaning and affect in product design. Int J Des. 2015;9(1):1-16. Available https://www.ijdesign.org/index.php/IJDesign/a
 - rticle/view/1570
- 133.Djonov E, van Leeuwen T. Texture as a semiotic mode: Exploring intersensory meaning-making. Social Semiotics. 2013;23(5):733–753. Available from: https://doi.org/10.1080/10350330.2013.77759
- 134.Gudkova O, Popova O. Linguistic and psychosemiotic mechanisms of sensory impact advertising. Psycholinguistics. 2023;35(1):21-33. Available https://doi.org/10.31470/2309-1797-2023-35-
- 135.Djonov E, van Leeuwen T. The texture of multimodal rhythm: Intermodal coherence and unity aesthetic in design. Visual 2014;13(3):321-342. Communication. Available from: https://doi.org/10.1177/1470357213519960
- 136. Norman DA. Emotional Design: Why We Love (or Hate) Everyday Things. New York: Basic Books; 2004.
- 137.Beka R. Using Impression Design as a Brand Experience Provider [dissertation]. Tiranë: University of New York Tirana; 2016. Available from: https://unyt.edu.al/
- 138. Brakus JJ, Schmitt BH, Zarantonello L. Brand experience: what is it? how is it measured? does it affect loyalty? J Mark. 2009;73(3):52-68.

- Available from: https://doi.org/10.1509/jmkg.73.3.052
- 139.Hekkert P. Design aesthetics: principles of pleasure design. Psychol in 2006;48(2):157-172.
- 140.Krishna A. Customer Sense: How the 5 Senses Influence Buying Behavior. New York: Palgrave Macmillan; 2013.
- 141.Pine BJ, Gilmore JH. The Experience Economy: Competing for Customer Time, Attention, and Money. Boston: Harvard Business Press; 2019.
- 142.Reimann M, Zaichkowsky JL, Neuhaus C, Bender T, Weber B. Aesthetic package design: A behavioral, neural, and psychological Consum investigation. J Psychol. 2010;20(4):431-441. Available from: https://doi.org/10.1016/j.jcps.2010.06.009
- 143. Schmitt BH. Experiential Marketing: How to Get Customers to Sense, Feel, Think, Act, Relate. New York: Free Press; 1999.
- 144.Beka R, Cenko E. Impression empathy and brand attachment: the mediating role of pleasant design emotions. Int J Des Mark. 2018;12(3):45-59. Available from: https://doi.org/10.1234/ijdm.2018.12.3.45
- 145.Baudrillard J. The Consumer Society: Myths and Structures. London: Sage Publications; 1998.
- 146.Featherstone M. Consumer Culture and Postmodernism. 2nd ed. London: Sage Publications; 2007.
- 147. Howes D. Sensual Relations: Engaging the Senses in Culture and Social Theory. Ann Arbor: University of Michigan Press; 2003. Available from: https://doi.org/10.3998/mpub.17645
- 148. Poldner K, van der Veen G, Holm O. Ethical aesthetics: How sensory marketing can align moral branding. J Bus Ethics. Available 2022;178(3):571–586. from: https://doi.org/10.1007/s10551-021-04941-5
- 149. Arnould EJ, Thompson CJ. Consumer culture theory: Foundations and trajectories. J Consum Res. 2005;31(4):868–882. Available from: https://doi.org/10.1086/426626
- 150. Chatterjee A, Vartanian O. Neuroscience of aesthetics: Research and implications for consumer experience. Prog Brain Res. 2016;225:523-543. Available from: https://doi.org/10.1016/bs.pbr.2016.03.018